



## **We Serve**

P.O. Box 84 • Brownsburg, IN 46112

Brownsburg Lions Newsletter  
P.O. Box 84\* Brownsburg, IN 46112

January 2010 Newsletter

### **MEETINGS**

Jan 13<sup>th</sup> @6:30pm Regular Meeting.  
Jan 20<sup>th</sup> @ 6:00pm Board Meeting  
Jan 27<sup>th</sup> @ 6:30pm Regular Meeting

### **Notes from the President**

#### **Breakfast is served with**

Our breakfast this month is January 16. The dates are: Jan 16, Feb 20, Mar 20 and Apr 17. Thanks in advance for your participation. Please put your sign up the Monday before the breakfast.

#### **Mid Winter Conference Jan 9<sup>th</sup>.**

This is a close by and useful event for Lions to attend. Registration forms are available in the District Newsletter at <http://www.indianalionsdistrict25c.org/newsletter.htm> The fee is \$ 35.00 per Lion. At the door. There are 25 workshops to choose from.

You will receive a CD of the proceedings and a 2010 commemorative souvenir pin and a buffet lunch.

#### **Brownsburg Lions A Model Club**

Brownsburg is a model club. Representatives will be telling the Brownsburg story about what makes us successful and how they can be successful too. Check the website for updates.

[www.brownsburglionsclub.org](http://www.brownsburglionsclub.org).

#### **Membership Drive**

Ask someone you know to visit us during a meeting and consider becoming a member. You probably know at least one person who would make a good lion.

#### **Community Projects**

If you feel a need to do a project for the community next year, contact Lion Pat Chastain.

#### **Speakers**

If you have any suggestions for speakers at our meeting in the coming year, please contact Janet Fisher (590-3512) with the name and phone number of the individual you would like to hear speak.

#### **WISH TV8 Community Calendar**

Check out the WISH TV 8 web site. Our breakfast information is listed in the community calendar with a link to our clubs web site.

## **Dues are Due**

Please remember to pay your dues in a timely manner.

## **2009-2010 Club Officers**

President: Paul Morrison, First VP: Rick Ferguson, Second VP: Janet Fisher, Third VP: David Martinez

Secretary: Gretchen Xinopoulos, Treasurer: Valerie Hess, Membership: Pat Chastain, Immediate Past President, Lion Tamer: Joe Szentivanyi, Tail Twister: Suzanne Graden. Board: John Sabol, Board: Nick Xinopoulos, Board: Dickie Hartley

Brownsburg Lions holding offices in District 25-C

Nick Xinopoulos District Governor and also Eye and Tissue Bank Trustee

John Sabol Vice District Governor

Larry Graden Leader Dog Trustee

Suzanne Graden Eye and Tissue Bank Trustee

Valerie Hess Speech and Hearing Foundation Trustee

Paul Morrison Cancer Control Trustee

Don Acton School for the Blind Trustee

Billy Chastain Indiana Lions Foundation Trustee

These Lions represent incredible diversity and commitment to service. All of Brownsburg should be proud of them.

## **Quick Notes**

Please remember to RSVP if you are going to attend a function requiring advanced seating and food ordering. Also check out the Brownsburg Lions Web site at [www.Brownsburglionsclub.org](http://www.Brownsburglionsclub.org). The new web address for district 25C is [www.IndianaLionsDistrict25C.org](http://www.IndianaLionsDistrict25C.org). Check it out. Our Web site has new pictures of Lions in Brownsburg. The district has more detail concerning Lions and Lionism. A CD is available at Brownsburg Library offering a pictorial view of the Brownsburg Lions and July 4<sup>th</sup> parade.

## **In The News**

We would like to recognize our member's birthdays and anniversaries in the newsletter. No ages please, just the month or month and day. If you are having an anniversary and would like it mentioned here call John at 299-6205 with the information.

In the case of an illness, surgery, accident or wedding we would like to send a card. Call Pat at 852-5451. This information will not be in the newsletter unless requested.

In the case of the death of a member or spouse, or extended hospital stay we will send flowers. Call Angie at 858-8617.

The Lions not only help others, we help each other. If there is a need such as lawn mowing, snow shoveling, bringing in food due to illness, transportation or something else contact Larry at 852-0273

## **The Leo Club**

The Leo Club is accepting recycled aluminum. It can be the pop tabs or complete cans. If you can, please crush any items you save. If you would like to attend a Leo Club meeting they are held at St. Malachy School Library. Contact Billy Chastain or John Sabol

## **Mears Automotive**

Remember if you have auto repairs done at Mears, and indicate you're a Lion; the club will get a 10% donation on the cost of those repairs. I understand they do very good work and it's guaranteed. We recently received a \$280 contribution from Mears for work done at his shop. This will be applied to the administrative fund.

### **Bundy Lodge Rental**

Just a reminder, anyone interested in renting Bundy Lodge for a meeting or party should contact Yvonne Jenkins, 374-7906 and Suzanne Graden 852-0552. Rates are \$90 for a half day, \$150 for a full day and \$200 for weddings. Club Members can rent the hall for a half day for \$45.

### **Birthdays**

Suzanne Graden

### **Anniversaries**

Do you have information that should be included in the newsletter?

Contact John Sabol 299-6205 or E-Mail [Johns-sueco@sbcglobal.net](mailto:Johns-sueco@sbcglobal.net)