



## **We Serve**

P.O. Box 84 • Brownsburg, IN 46112

Brownsburg Lions Newsletter  
P.O. Box 84\* Brownsburg, IN 46112

September 2010 Newsletter

### **MEETINGS**

Sept 8<sup>th</sup> @ 6:30pm Regular Meeting  
Sept 15<sup>th</sup> @ 6:00pm Board Meeting:  
Sept 22<sup>nd</sup> @ 6:30pm Regular Meeting:

### **Notes from the President**

#### **Breakfast is served**

Our first breakfast is September 18. Other Dates : Oct 16, Nov 20, Dec 18, Jan 15, Feb 19, Mar 19, Apr 16.

#### **District 25C Banner Night**

Banner night will be held at the American Legion Post 331 in Brownsburg on Sept 18<sup>th</sup>. Doors open at 6:00pm with dinner at 7:00pm. Cost is \$20 per person. Form attached.

#### **Liberty Day**

Gwyn will need a couple volunteers to help with handing out pamphlets on Liberty Day, Sept 17<sup>th</sup>. It only takes a couple hours. Contact Gwyn at 852-7961.

#### **O'Reilly Raceway Park Event**

Million \$ Community Event, Car and Motorcycle Clubs are Welcome!!

October 2, 2010 9am to 5pm O'Reilly Raceway Park

Brought to you by the Brownsburg Education Foundation

For more info go to [www.brownsburgeducationfoundation.org/milliondollar.htm](http://www.brownsburgeducationfoundation.org/milliondollar.htm)

#### **Town of Brownsburg**

BROWNSBURG – Brownsburg and Pittsboro residents can recycle appliances, electronics, and other hard to recycle items at a free event next month organized by the Town of Brownsburg. The Town is partnering with Disposal Alternatives Organization (DAO) for the recycling drop-off on Saturday, September 11 from 8 a.m. to 3 p.m. at the Brownsburg Fleet Maintenance facility, 221 S. Mardale Drive.

DAO will accept electronics, small appliances, televisions, cell phones, office machines, and computer equipment (with hard drives removed or reformatted). Other items that can be recycled at the event include:

- Paper/Cardboard — Aluminum — Plastics
- Batteries — Paint — Oil
- Medical equipment — Prosthetic devices — Dehumidifiers
- Mattresses — Bicycles — Small lawn tools

DAO will also provide free pick up of large appliances, mattresses, box springs, washers, dryers, refrigerators, water heaters, furnaces, lawn mowers, and other large items on September 11. Residents or businesses should call DAO at (317) 375-7788 by Thursday, September 9 to schedule a pick up appointment.

### **Membership Drive**

Ask someone you know to visit us during a meeting and consider becoming a member. You probably know at least one person who would make a good lion.

### **Community Projects**

If you feel a need to do a project for the community next year, contact Lion Pat Chastain.

### **Speakers**

If you have any suggestions for speakers at our meeting in the coming year, please contact Suzanne Graden (852-0552) with the name and phone number of the individual you would like to hear speak.

### **WISH TV8 Community Calendar**

Check out the WISH TV 8 web site. Our breakfast information is listed in the community calendar with a link to our clubs web site.

### **Dues are Due**

Please remember to pay your dues in a timely manner.

### **2010-2011 Club Officer Election Results**

President - Paul Morrison, 1st VP - David Martinez, 2nd VP - Suzanne Graden, 3<sup>rd</sup> VP - Janet Fisher,  
Secretary - Gretchen Xinopoulos, Treasurer - Rodney Ziemer  
Tail Twister - Lisa Smithee, Lion Tamer - Joe Szentyvani, Membership – Pat Chastain, Board Members:  
Dickie Hartley, Nick Xinopoulos, John Sabol

### **A number of Brownsburg Lions were elected at the recent District 25-C convention as follows:**

John Sabol District Governor  
Larry Graden Leader Dog Trustee  
Suzanne Graden Eye and Tissue Bank Trustee  
Paul Morrison Cancer Control Trustee

Other trustees, not elected at the convention, should also be mentioned:

Don Acton School for the Blind Trustee  
Nick Xinopoulos Eye and Tissue Bank Trustee  
Billy Chastain Lions Foundation

These Lions represent incredible diversity and commitment to service. All of Brownsburg should be proud of them.

### **Quick Notes**

Please remember to RSVP if you are going to attend a function requiring advanced seating and food ordering. Also check out the Brownsburg Lions Web site at [www.Brownsburglionsclub.org](http://www.Brownsburglionsclub.org). The new web address for district 25C is [www.IndianaLionsDistrict25C.org](http://www.IndianaLionsDistrict25C.org). Check it out.

### **In The News**

We would like to recognize our member's birthdays and anniversaries in the newsletter. No ages please, just the month or month and day. If you are having an anniversary and would like it mentioned here call John at 299-6205 with the information.

In the case of an illness, surgery, accident or wedding we would like to send a card. Call Pat at 852-5451. This information will not be in the newsletter unless requested.

In the case of the death of a member or spouse, or extended hospital stay we will send flowers. Call Angie at 858-8617.

The Lions not only help others, we help each other. If there is a need such as lawn mowing, snow shoveling, bringing in food due to illness, transportation or something else contact Larry at 852-0273

### **The Leo Club**

The Leo Club is accepting recycled aluminum. It can be the pop tabs or complete cans. If you can, please crush any items you save. If you would like to attend a Leo Club meeting they are held at St. Malachy School Library. Contact Bill Chastain or John Sabol

### **Mears Automotive**

Remember if you have auto repairs done at Mears, and indicate you're a Lion; the club will get a 10% donation on the cost of those repairs. I understand they do very good work and it's guaranteed. We recently received a \$280 contribution from Mears for work done at his shop. This will be applied to the administrative fund.

### **Bundy Lodge Rental**

Just a reminder, anyone interested in renting Bundy Lodge for a meeting or party should contact Lisa Smithee 525-3996 or Ken MaGee 852-2218. Rates are \$100 for a half day, \$175 for a full day and \$200 for weddings. Club Members can rent the hall for a half day for \$45.

### **Birthdays**

### **Anniversaries**

Do you have information that should be included in the newsletter?  
Contact John Sabol 299-6205 or E-Mail [Johns-sueco@sbcglobal.net](mailto:Johns-sueco@sbcglobal.net)

# ***BROWNSBURG LION'S CLUB***

**2010 BANNER NIGHT**

***CELEBRATION***

**HONORING DISTRICT 25C**

**GOVERNOR**

***JOHN SABOL***

***DINNER & GATHERING***

***BROWNSBURG AMERICAN LEGION HALL***

**636 EAST MAIN STREET – BROWNSBURG – POST 331**

**6:00PM OPEN BAR \* DINNER AT 7:00PM**

**Menu:**

*Roast Beef, Chicken Cordon Blue, Green Bean Casserole, Tossed Salad,  
Mashed Potatoes, Dinner Rolls, Coffee, Iced Tea, Water.*

**RAFFLE**

**BROWNSBURG LIONS CLUB BANNER NIGHT- SATURDAY SEPTEMBER 18, 2010**

**PLEASE RSVP BY SEPTEMBER 7<sup>TH</sup>**

**CLUB DISTRICT \_\_\_\_\_**

**NAME & TITLE \_\_\_\_\_**

**NAME & TITLE \_\_\_\_\_**

**MAKE CHECKS PAYABLE TO – DISTRICT 25C BANNER NIGHT**

**NUMBER ATTENDING \_\_\_\_\_ X \$20 = AMOUNT ENCLOSED \_\_\_\_\_**

**MAIL TO : BANNER NIGHT, 9047 BLACKHAWK LN, INDIANAPOLIS, IN 46234**