



P.O. Box 84 • Brownsburg, IN 46112

Brownsburg Lions Newsletter  
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## August 2011 Newsletter

### MEETINGS

**Aug 10** at 6:30: Regular Meeting

**Aug 17** at 6:30: Past Presidents Dinner

**Aug 24** at 6:30; Regular Meeting

**Note: Two meetings in August and the past Presidents dinner, no Board meeting.**

### Past Presidents Dinner

Past presidents please RSVP to David at 490-3790.

### Membership Drive

Ask someone you know to visit us during a meeting and consider becoming a member. You probably know at least one person who would make a good lion.

### Community Projects

If you feel a need to do a project for the community, contact Lion Pat Chastain. Our emphasis this year is to do a service project.

### Speakers

If you have any suggestions for speakers at our meeting in the coming year, please contact Janet Fisher with the name and phone number of the individual you would like to hear speak.

### WISH TV8 Community Calendar

Check out the WISH TV 8 web site. Our breakfast information is listed in the community calendar with a link to our clubs web site.

### Dues are Due

Please remember to pay your dues in a timely manner.

### 2011-2012 Club Officer Election Results

President – David Martinez, 1st VP Dickie Hartley, – 2nd VP – Janet Fisher, Secretary - Gretchen Xinopoulos, Treasurer – Suzanne Graden

Tail Twister - Lisa Smithee, Lion Tamer - Joe Szentivanyi, Membership – Pat Chastain, Board Members: Pat Chastain, Nick Xinopoulos, John Sabol

### A number of Brownsburg Lions were elected at the recent District 25-C convention as follows:

Don Acton School for the Blind Trustee

Nick Xinopoulos, Eye and Tissue Bank Trustee and International Convention Committee.

Other officers, not elected at the convention, should also be mentioned:

Billy Chastain Lions Foundation and State Secretary

Larry Graden Leader Dog Trustee and 2<sup>nd</sup> Vice District Governor

Suzanne Graden Eye and Tissue Bank Trustee

Paul Morrison Cancer Control Trustee

These Lions represent incredible diversity and commitment to service. All of Brownsburg should be proud of them.

### **Quick Notes**

Please remember to RSVP if you are going to attend a function requiring advanced seating and food ordering. Also check out the Brownsburg Lions Web site at [www.Brownsburglionsclub.org](http://www.Brownsburglionsclub.org). The new web address for district 25C is [www.IndianaLionsDistrict25C.org](http://www.IndianaLionsDistrict25C.org). Check it out.

### **In The News**

We would like to recognize our member's birthdays and anniversaries in the newsletter. No ages please, just the month or month and day. If you are having an anniversary and would like it mentioned here call John at 299-6205 with the information.

In the case of an illness, surgery, accident or wedding we would like to send a card. Call Pat at 852-5451. This information will not be in the newsletter unless requested.

In the case of the death of a member or spouse, or extended hospital stay we will send flowers. Call Angie at 858-8617.

The Lions not only help others, we help each other. If there is a need such as lawn mowing, snow shoveling, bringing in food due to illness, transportation or something else contact Larry at 852-0273

### **The Leo Club**

The Leo Club is accepting recycled aluminum. It can be the pop tabs or complete cans. If you can, please crush any items you save. If you would like to attend a Leo Club meeting they are held at St. Malachy School Library. Contact Bill Chastain or John Sabol

### **Mears Automotive**

Remember if you have auto repairs done at Mears, and indicate you're a Lion; the club will get a 10% donation on the cost of those repairs. I understand they do very good work and it's guaranteed. We recently received a \$280 contribution from Mears for work done at his shop. This will be applied to the administrative fund.

### **Bundy Lodge Rental**

Just a reminder, anyone interested in renting Bundy Lodge for a meeting or party should contact Lisa Smithee 525-3996 or Ken MaGee 852-2218. Rates are \$100 for a half day, \$175 for a full day and \$200 for weddings. Club

Members can rent the hall for a half day for \$45.

### **Birthdays**

Larry Timko

Don Acton

### **Anniversaries**

Do you have information that should be included in the newsletter?

Contact John Sabol 299-6205 or E-Mail [Johns-sueco@sbcglobal.net](mailto:Johns-sueco@sbcglobal.net)