



## ***We Serve***

P.O. Box 84 • Brownsburg, IN 46112

Brownsburg Lions Newsletter  
P.O. Box 84\* Brownsburg, IN 46112

February 2011 Newsletter

### **MEETINGS**

Feb 9<sup>th</sup> at 6:30 : Regular Meeting – Spouse Night, Valentine Dinner, Pitch in.

Feb 16<sup>th</sup> at 6:00 : Board Meeting

Feb 23<sup>rd</sup> at 6:30 : Regular Meeting – Speaker Anne Stumm, Project Coordinator for Hendricks County Substance abuse Task Force.

### **Breakfast is served**

Our breakfast is February 19. Other Dates : Mar 19, Apr 16.

### **Valentines Day Dance**

Benefit dance and Auction for Sheltering Wings will be held at the new Marriott Hotel in downtown Indy February 12<sup>th</sup>. Tickets are \$150 per couple or \$75 single. Contact John Sabol or Ray Furner.

### **District Convention Feb 26**

If you are going to the District Convention please let Lion President Paul know so he can assess the number of voting members available. For reservations please see attached form.

### **Convention Delegates**

Delegates are Sue, Pat, Dickie, Ray, Gretchen and Paul.

### **Looking for Work?**

Or know someone who is? There is part time job available at Natures Choice Landscape Company. The job involves front end loader work, loading mulch and stone into trucks at their location on RT 267 in Brownsburg. Some training may be available. Contact Larry Terry or Chris Johnson at 852-2647 ext 17. Tell them you saw it in the newsletter.

### **Club Officer Election**

Beginning in March we will be announcing candidates for club officer positions. If you have a desire to serve as a club officer, contact Lion Paul or Lion Dave.

### **Listen to Our Radio Show**

The program airs at 6:30pm Monday evenings on XRB 1610 AM, or XRBradio.com. It is called "This week with the Lions". I will be discussing how Lions work in the community as well as who we are. I will do this by interviewing Lions and spotlighting our State and local projects. There will also be interviews with other community groups and we will learn what they do as well. If you have a service organization in mind, that may like to be interviewed, give them the following email address; [Lionjohnxrb@att.net](mailto:Lionjohnxrb@att.net). And we can set up a meeting.

### **Membership Drive**

Ask someone you know to visit us during a meeting and consider becoming a member. You probably know at least one person who would make a good lion.

### **Community Projects**

If you feel a need to do a project for the community, contact Lion Pat Chastain. Our emphasis this year is to do a service project.

### **Speakers**

If you have any suggestions for speakers at our meeting in the coming year, please contact Suzanne Graden (852-0552) with the name and phone number of the individual you would like to hear speak.

### **WISH TV8 Community Calendar**

Check out the WISH TV 8 web site. Our breakfast information is listed in the community calendar with a link to our clubs web site.

### **Dues are Due**

Please remember to pay your dues in a timely manner.

### **2010-2011 Club Officer Election Results**

President - Paul Morrison, 1st VP - David Martinez, 2nd VP - Suzanne Graden, 3<sup>rd</sup> VP - Janet Fisher,  
Secretary - Gretchen Xinopoulos, Treasurer - Rodney Ziemer  
Tail Twister - Lisa Smithee, Lion Tamer - Joe Szentyvani, Membership – Pat Chastain, Board Members:  
Dickie Hartley, Nick Xinopoulos, John Sabol

### **A number of Brownsburg Lions were elected at the recent District 25-C convention as follows:**

John Sabol District Governor  
Larry Graden Leader Dog Trustee  
Suzanne Graden Eye and Tissue Bank Trustee  
Paul Morrison Cancer Control Trustee

Other trustees, not elected at the convention, should also be mentioned:

Don Acton School for the Blind Trustee  
Nick Xinopoulos Eye and Tissue Bank Trustee  
Billy Chastain Lions Foundation

These Lions represent incredible diversity and commitment to service. All of Brownsburg should be proud of them.

### **Quick Notes**

Please remember to RSVP if you are going to attend a function requiring advanced seating and food ordering. Also check out the Brownsburg Lions Web site at [www.Brownsburglionsclub.org](http://www.Brownsburglionsclub.org). The new web address for district 25C is [www.IndianaLionsDistrict25C.org](http://www.IndianaLionsDistrict25C.org). Check it out.

### **In The News**

We would like to recognize our member's birthdays and anniversaries in the newsletter. No ages please, just the month or month and day. If you are having an anniversary and would like it mentioned here call John at 299-6205 with the information.

In the case of an illness, surgery, accident or wedding we would like to send a card. Call Pat at 852-5451. This information will not be in the newsletter unless requested.

In the case of the death of a member or spouse, or extended hospital stay we will send flowers. Call Angie at 858-8617.

The Lions not only help others, we help each other. If there is a need such as lawn mowing, snow shoveling, bringing in food due to illness, transportation or something else contact Larry at 852-0273

### **The Leo Club**

The Leo Club is accepting recycled aluminum. It can be the pop tabs or complete cans. If you can, please crush any items you save. If you would like to attend a Leo Club meeting they are held at St. Malachy School Library. Contact Bill Chastain or John Sabol

### **Mears Automotive**

Remember if you have auto repairs done at Mears, and indicate you're a Lion; the club will get a 10% donation on the cost of those repairs. I understand they do very good work and it's guaranteed. We recently received a \$280 contribution from Mears for work done at his shop. This will be applied to the administrative fund.

### **Bundy Lodge Rental**

Just a reminder, anyone interested in renting Bundy Lodge for a meeting or party should contact Lisa Smithee 525-3996 or Ken MaGee 852-2218. Rates are \$100 for a half day, \$175 for a full day and \$200 for weddings. Club

Members can rent the hall for a half day for \$45.

### **Birthdays**

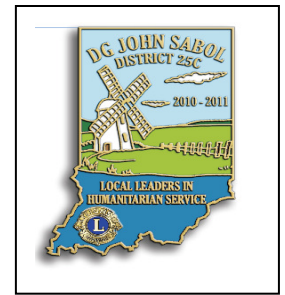
Val Morrison  
Angie Ratermann

### **Anniversaries**

Do you have information that should be included in the newsletter?

Contact John Sabol 299-6205 or E-Mail [Johns-sueco@sbcglobal.net](mailto:Johns-sueco@sbcglobal.net)

# District 25C Convention Registration



To be held at 8:00am, February 26, 2011  
At the Holiday Inn Center City Hotel  
515 south street  
Lafayette, Indiana 47901  
765-423-1000

Make room reservations directly with hotel. Room Rate \$109.95 per night.

We will be voting for District Officers and Trustees for the State Projects.  
The Convention program will be in the February Newsletter.

Our Featured Speaker is  
ID Carl Young, from Canada

Registration fee: \$20.00, Make checks payable to Lions District 25C  
Registration includes morning coffee, pastries and a luncheon buffet.  
Deadline for registration is *February 16, 2011*.

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25C Conference Registration Form

Name & Title \_\_\_\_\_ Club \_\_\_\_\_ \$ \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Voting----  Yes  No

Name & Title \_\_\_\_\_ Club \_\_\_\_\_ \$ \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Voting----  Yes  No

Name & Title \_\_\_\_\_ Club \_\_\_\_\_ \$ \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Voting----  Yes  No

Please indicate if you are voting ...each club has ( 1 ) vote for each ten members in the club.  
IE: 30 members + 1 PDG = 4 votes. Three attendees from that club can vote plus the PDG.  
The PDG does not count against the club total number of votes.

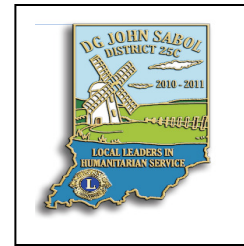
Total \$ \_\_\_\_\_

Please return registration and remittance to;

Cabinet Secretary  
Lion Pat Chastain  
140 Foxwood Dr.  
Brownsburg IN 46112

Make checks payable to Lions District 25C

Indiana Lions  
 District 25C Convention  
 Agenda  
 February 26, 2011



Registration is from 8:00am – 9:00am  
 Silent auction will be from 9:30am – 12:45pm  
 Information sessions are from 11:00am – 11:55am

***Below is the general agenda.***

<b>Time</b>	<b>Event</b>	<b>Room</b>
8:15 – 8:45am	PDG Meeting	
9:00 – 9:30am	Opening session	<i>Grand Ballroom Ste. II</i>
9:30 - 9:45am	Business session-Nominations	
10:00 – 10:30am	Necrology service	
Silent Auction – Displays		<i>Mezzanine</i>
11:30 – 12:30pm	Voting	<i>Grand Ballroom Ste. I</i>
1:00 – 1:45pm	Banquet	<i>Pitman Room</i>
1:45 -	Keynote speaker	
2:15 – 2:30pm	Election Results	
2:30 – 3:00pm	Silent auction winners announced	
Adjournment		

**Presentation Times and Locations**

11:00 – 11:30am	Simon Cancer Center	<i>Grand Ballroom Ste. II</i>
	<i>Lion Dottie Flack</i>	
11:30 – 11:55am	In. Lions Foundation	<i>Grand Ballroom Ste. II</i>
	PDG Billy Chastain	