



P.O. Box 84 • Brownsburg, IN 46112



Brownsburg Lions Newsletter
P.O. Box 84* Brownsburg, IN 46112

January 2011 Newsletter

MEETINGS

Jan 12 at 6:30 : Regular Meeting
Jan 19 at 6:00 : Board Meeting
Jan 26 at 6:30 : Regular Meeting

Notes from the President

Breakfast is served

Our breakfast is January 15. Other Dates : Feb 19, Mar 19, Apr 16.

Mid Winter Conference

The Mid Winter Conference will be Jan 8 at Lawrence Central High School. The cost is \$35 per person at the door. This is a great opportunity to learn more about Lions and other interesting information. For reservations please visit the Indiana Lions web site www.indianalions.org. Or call me at 299-6205 and I will get the form for you

District Convention Feb 26

If you are going to the District Convention please let Lion President Paul know so he can assess the number of voting members available. For reservations please see attached form.

Listen to Our Radio Show

The program airs at 6:30pm Monday evenings on XRB 1610 AM, or XRBradio.com. It is called "This week with the Lions". I will be discussing how Lions work in the community as well as who we are. I will do this by interviewing Lions and spotlighting our State and local projects. There will also be interviews with other community groups and we will learn what they do as well. If you have a service organization in mind, that may like to be interviewed, give them the following email address; Lionjohnxrb@att.net. And we can set something up.

Membership Drive

Ask someone you know to visit us during a meeting and consider becoming a member. You probably know at least one person who would make a good lion.

Community Projects

If you feel a need to do a project for the community, contact Lion Pat Chastain. Our emphasis this year is to do a service project.

Speakers

If you have any suggestions for speakers at our meeting in the coming year, please contact Suzanne Graden (852-0552) with the name and phone number of the individual you would like to hear speak.

WISH TV8 Community Calendar

Check out the WISH TV 8 web site. Our breakfast information is listed in the community calendar with a link to our clubs web site.

Dues are Due

Please remember to pay your dues in a timely manner.

2010-2011 Club Officer Election Results

President - Paul Morrison, 1st VP - David Martinez, 2nd VP - Suzanne Graden, 3rd VP - Janet Fisher, Secretary - Gretchen Xinopoulos, Treasurer - Rodney Ziemer

Tail Twister - Lisa Smithee, Lion Tamer - Joe Szentyvani, Membership – Pat Chastain, Board Members: Dickie Hartley, Nick Xinopoulos, John Sabol

A number of Brownsburg Lions were elected at the recent District 25-C convention as follows:

John Sabol District Governor

Larry Graden Leader Dog Trustee

Suzanne Graden Eye and Tissue Bank Trustee

Paul Morrison Cancer Control Trustee

Other trustees, not elected at the convention, should also be mentioned:

Don Acton School for the Blind Trustee

Nick Xinopoulos Eye and Tissue Bank Trustee

Billy Chastain Lions Foundation

These Lions represent incredible diversity and commitment to service. All of Brownsburg should be proud of them.

Quick Notes

Please remember to RSVP if you are going to attend a function requiring advanced seating and food ordering. Also check out the Brownsburg Lions Web site at www.Brownsburglionsclub.org. The new web address for district 25C is www.IndianaLionsDistrict25C.org. Check it out.

In The News

We would like to recognize our member's birthdays and anniversaries in the newsletter. No ages please, just the month or month and day. If you are having an anniversary and would like it mentioned here call John at 299-6205 with the information.

In the case of an illness, surgery, accident or wedding we would like to send a card. Call Pat at 852-5451. This information will not be in the newsletter unless requested.

In the case of the death of a member or spouse, or extended hospital stay we will send flowers. Call Angie at 858-8617.

The Lions not only help others, we help each other. If there is a need such as lawn mowing, snow shoveling, bringing in food due to illness, transportation or something else contact Larry at 852-0273

The Leo Club

The Leo Club is accepting recycled aluminum. It can be the pop tabs or complete cans. If you can, please crush any items you save. If you would like to attend a Leo Club meeting they are held at St. Malachy School Library. Contact Bill Chastain or John Sabol

Mears Automotive

Remember if you have auto repairs done at Mears, and indicate you're a Lion; the club will get a 10% donation on the cost of those repairs. I understand they do very good work and it's guaranteed. We recently received a \$280 contribution from Mears for work done at his shop. This will be applied to the administrative fund.

Bundy Lodge Rental

Just a reminder, anyone interested in renting Bundy Lodge for a meeting or party should contact Lisa Smithee 525-3996 or Ken MaGee 852-2218. Rates are \$100 for a half day, \$175 for a full day and \$200 for weddings. Club Members can rent the hall for a half day for \$45.

Birthdays

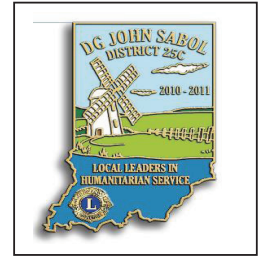
Suzanne Graden

Anniversaries

Do you have information that should be included in the newsletter?
Contact John Sabol 299-6205 or E-Mail Johns-sueco@sbcglobal.net



District 25C Convention Registration



To be held at 8:00am, February 26, 2011
At the Holiday Inn Center City Hotel
515 south street
Lafayette, Indiana 47901
765-423-1000

Make room reservations directly with hotel. Room Rate \$109.95 per night.

We will be voting for District Officers and Trustees for the State Projects.
The Convention program will be in the February Newsletter.

Our Featured Speaker is
ID Carl Young, from Canada

Registration fee: \$20.00, Make checks payable to Lions District 25C
Registration includes morning coffee, pastries and a luncheon buffet.
Deadline for registration is *February 16, 2011*.

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25C Conference Registration Form

Name & Title _____ Club _____ \$ _____
Phone: _____ Email: _____
Voting---- Yes No

Name & Title _____ Club _____ \$ _____
Phone: _____ Email: _____
Voting---- Yes No

Name & Title _____ Club _____ \$ _____
Phone: _____ Email: _____
Voting---- Yes No

Please indicate if you are votingeach club has (1) vote for each ten members in the club.

IE: 30 members + 1 PDG = 4 votes. Three attendees from that club can vote plus the PDG.
The PDG does not count against the club total number of votes.

Total \$ _____

Please return registration and remittance to;

Cabinet Secretary
Lion Pat Chastain
140 Foxwood Dr.
Brownsburg IN 46112

Make checks payable to Lions District 25C