



***We Serve***

P.O. Box 84 • Brownsburg, IN 46112

Brownsburg Lions Newsletter  
P.O. Box 84\* Brownsburg, IN 46112

### **March 2011 Newsletter**

#### **MEETINGS**

Mar 9<sup>th</sup> at 6:30 : Regular Meeting – Pitch in Dinner – Bring a dish to serve 8

Mar 16<sup>th</sup> at 6:00 : Board Meeting

Mar 23<sup>rd</sup> at 6:30 : Regular Meeting – District Governor Visit

#### **Breakfast is served**

Our breakfast is March 19<sup>th</sup> . Other Dates : Apr 16.

#### **Lions Indiana State Convention**

The State Convention is April 28 – May1. It will be held in Bloomington. Our key-note speaker is Lions International President Cid Scruggs. This event is always invigorating and marks the beginning of our next year and celebrates the successes of the previous year. Reservation forms are on the Brownsburg Lions website. [www.brownsburglionsclub.org](http://www.brownsburglionsclub.org).

#### **Looking for Work?**

Or know someone who is? There is part time job available at Natures Choice Landscape Company. The job involves front end loader work, loading mulch and stone into trucks at their location on RT 267 in Brownsburg. Some training may be available. Contact Larry Terry or Chris Johnson at 852-2647 ext 17. Tell them you saw it in the newsletter.

#### **Club Officer Election**

Beginning in March we will be announcing candidates for club officer positions. If you have a desire to serve as a club officer, contact Lion Paul or Lion Dave.

#### **Listen to Our Radio Show**

The program airs at 6:30pm Monday evenings on XRB 1610 AM, or XRBradio.com. It is called “This week with the Lions”. I will be discussing how Lions work in the community as well as who we are. I will do this by interviewing Lions and spotlighting our State and local projects. There will also be interviews with other community groups and we will learn what they do as well. If you have a service organization in mind, that may like to be interviewed, give them the following email address; [Lionjohnxrb@att.net](mailto:Lionjohnxrb@att.net). And we can set up a meeting.

#### **Membership Drive**

**Welcome to our new members** - Welcome to our new members, Bill Hall, Larry Whitmore, and Erin Hoffer

Ask someone you know to visit us during a meeting and consider becoming a member. You probably know at least one person who would make a good lion.

## **Community Projects**

If you feel a need to do a project for the community, contact Lion Pat Chastain. Our emphasis this year is to do a service project.

## **Speakers**

If you have any suggestions for speakers at our meeting in the coming year, please contact Suzanne Graden (852-0552) with the name and phone number of the individual you would like to hear speak.

## **WISH TV8 Community Calendar**

Check out the WISH TV 8 web site. Our breakfast information is listed in the community calendar with a link to our clubs web site.

## **Dues are Due**

Please remember to pay your dues in a timely manner.

## **2010-2011 Club Officer Election Results**

President - Paul Morrison, 1st VP - David Martinez, 2nd VP - Suzanne Graden, 3<sup>rd</sup> VP - Janet Fisher, Secretary - Gretchen Xinopoulos, Treasurer - Rodney Ziemer  
Tail Twister - Lisa Smithee, Lion Tamer - Joe Szentyvani, Membership – Pat Chastain, Board Members: Dickie Hartley, Nick Xinopoulos, John Sabol

## **A number of Brownsburg Lions were elected at the recent District 25-C convention as follows:**

Don Acton School for the Blind Trustee  
Nick Xinopoulos Eye and Tissue Bank Trustee

Other officers, not elected at the convention, should also be mentioned:

Billy Chastain Lions Foundation  
John Sabol District Governor  
Larry Graden Leader Dog Trustee  
Suzanne Graden Eye and Tissue Bank Trustee  
Paul Morrison Cancer Control Trustee

These Lions represent incredible diversity and commitment to service. All of Brownsburg should be proud of them.

## **Quick Notes**

Please remember to RSVP if you are going to attend a function requiring advanced seating and food ordering. Also check out the Brownsburg Lions Web site at [www.Brownsburglionsclub.org](http://www.Brownsburglionsclub.org). The new web address for district 25C is [www.IndianaLionsDistrict25C.org](http://www.IndianaLionsDistrict25C.org). Check it out.

## **In The News**

We would like to recognize our member's birthdays and anniversaries in the newsletter. No ages please, just the month or month and day. If you are having an anniversary and would like it mentioned here call John at 299-6205 with the information.

In the case of an illness, surgery, accident or wedding we would like to send a card. Call Pat at 852-5451. This information will not be in the newsletter unless requested.

In the case of the death of a member or spouse, or extended hospital stay we will send flowers. Call Angie at 858-8617.

The Lions not only help others, we help each other. If there is a need such as lawn mowing, snow shoveling, bringing in food due to illness, transportation or something else contact Larry at 852-0273

**The Leo Club**

The Leo Club is accepting recycled aluminum. It can be the pop tabs or complete cans. If you can, please crush any items you save. If you would like to attend a Leo Club meeting they are held at St. Malachy School Library. Contact Bill Chastain or John Sabol

**Mears Automotive**

Remember if you have auto repairs done at Mears, and indicate you're a Lion; the club will get a 10% donation on the cost of those repairs. I understand they do very good work and it's guaranteed. We recently received a \$280 contribution from Mears for work done at his shop. This will be applied to the administrative fund.

**Bundy Lodge Rental**

Just a reminder, anyone interested in renting Bundy Lodge for a meeting or party should contact Lisa Smithee 525-3996 or Ken MaGee 852-2218. Rates are \$100 for a half day, \$175 for a full day and \$200 for weddings. Club

Members can rent the hall for a half day for \$45.

**Birthdays**

Billy Chastain  
Debbie Timko  
Rick Ferguson  
Janet Fisher  
Yvonne Jenkins

**Anniversaries**

Do you have information that should be included in the newsletter?

Contact John Sabol 299-6205 or E-Mail [Johns-sueco@sbcglobal.net](mailto:Johns-sueco@sbcglobal.net)