



P.O. Box 84 • Brownsburg, IN 46112



## June 2013 Newsletter

Brownsburg Lions Newsletter  
P.O. Box 84\* Brownsburg, IN 46112

### MEETINGS

**June 12 at 6:30:** Regular Meeting, Children's Choir from Sunrise Studios, High School scholarship winners.

**June 19 at 6:00:** Board Meeting

**June 26 at 6:30:** Regular meeting – Extravaganza preparations

### Extravaganza

Volunteers needed for the corn tent and kitchen. Contact Lion Ray – 852-8087 (corn tent) or Lion Gretchen – 852-8015 (cashiers) or Lion Pat (kitchen) - 852-5451.

There will be a KidSight screening during the extravaganza in the dining room, July 2-5, 5-7 pm.

The corn tent will be erected June 30 from 9 -11. Help will be needed, bring muscles and cheer leaders.

### Officers and Board Members elected for 2013-2014

**President** – Ray Furner; **1<sup>st</sup> Vice**-Larry Whitmore; **2<sup>nd</sup> Vice**- Jeannie Zentz; **Secretary** – Gretchen Xinopoulos;  
**Treasurer** – Suzanne Graden; **Lion Tamer** – Joe Szentivanyi; **Tail Twister** – Paul Morrison **Directors**; Pat Chastain, Nick Xinopoulos, Angi Ratermann

### Third Vice President Opening

We still need a 3<sup>rd</sup> Vice President. Be part of the leadership. Help us get to where we want to go.

### Bundy Lodge Rental Agent

Jenny Zentz has stepped up to be the Rental Agent for Bundy Lodge.

### Lions Pancake Breakfasts

Pancake breakfasts will be held on the following dates: May 11, 2013 which will coincide with the spring plant sale. 7:00am – until – 9:30am, Plant sale from 7:00am – till – 1:00pm.

August 31<sup>st</sup>, 2013 – 7:00am – till 9:30am

October 5<sup>th</sup>, 2013 – 7:00am – till 9:30am.

### Lion's fish fry

We will hold a fish fry on September 14, 2013 from 4:00pm – till – 7:00pm. More info to follow.

### Fireworks Donations

A letter has been sent to area businesses asking for support for the July fireworks display. If you know a business person who enjoys the event ask them to make a donation.

### Computer Graphics and Design

If you have an interest in computers and graphic design, please contact Lion Ray Furner.

### **Don Acton**

Don is still in Prestwick awaiting word on when he will have his surgery. His room has changed to Room 308  
Phone # 386-6153

### **Cell Phones**

Brownsburg Lions are still collecting cell phones, chargers and ear-buds. We have found a way to distribute the chargers and ear-buds to service members and to other persons and organizations who need them. The Lions are also sharing in the credit for this distribution.

### **Check us on Facebook**

If you go to the district web site (<http://www.indianalionsdistrict25c.org/>) and click the button at the bottom of the page (a rectangle with the letter "f") it will take you to the Facebook page. This is a page to share info and photos and is very interesting.

### **Membership Drive**

Ask someone you know to visit us during a meeting and consider becoming a member. You probably know at least one person who would make a good lion. There are great recruiting tips in the October 2012 issue of Lions Magazine.

### **Community Projects**

If you feel a need to do a project for the community, contact Lion Pat Chastain. Our emphasis this year is to do a service project.

### **Speakers**

If you have any suggestions for speakers at our meeting in the coming year, please contact Janet Fisher with the name and phone number of the individual you would like to hear speak.

### **Dues are Due**

Please remember to pay your dues in a timely manner.

### **A number of Brownsburg Lions were elected at the recent District 25-C convention as follows:**

Larry Graden, District Governor

Don Acton School for the Blind Trustee

Nick Xinopoulos, Eye and Tissue Bank Trustee and International Convention Committee.

Gretchen Xinopoulos, District 25C Secretary

Speech and hearing: Rynn Gooley

Other officers, not elected at the convention, should also be mentioned:

Billy Chastain Lions Foundation and State Secretary

Larry Graden Leader Dog Trustee

John Sabol Cancer Control Trustee

Ray Furner, School for the Deaf – Board of Directors

These Lions represent incredible diversity and commitment to service. All of Brownsburg should be proud

### **Quick Notes**

Please remember to RSVP if you are going to attend a function requiring advanced seating and food ordering. Also check out the Brownsburg Lions Web site at [www.Brownsburglionsclub.org](http://www.Brownsburglionsclub.org). The new web address for district 25C is [www.IndianaLionsDistrict25C.org](http://www.IndianaLionsDistrict25C.org). Check it out.

### **In The News**

We would like to recognize our member's birthdays and anniversaries in the newsletter. No ages please, just the month or month and day. If you are having an anniversary and would like it mentioned here call John at 299-6205 with the information.

In the case of an illness, surgery, accident or wedding we would like to send a card. Call Pat at 852-5451. This information will not be in the newsletter unless requested.

In the case of the death of a member or spouse, or extended hospital stay we will send flowers. Call Angie at 858-8617.

The Lions not only help others, we help each other. If there is a need such as lawn mowing, snow shoveling, bringing in food due to illness, transportation or something else contact Larry at 852-0273

### **The Leo Club**

The Leo Club is accepting recycled aluminum. It can be the pop tabs or complete cans. If you can, please crush any items you save. If you would like to attend a Leo Club meeting they are held at St. Malachy School Library. Contact Billy Chastain or John Sabol

### **Mears Automotive**

Remember if you have auto repairs done at Mears, and indicate you're a Lion. The club will get a 10% donation on the cost of those repairs. I understand they do very good work and it's guaranteed.

### **Bundy Lodge Rental**

Just a reminder, anyone interested in renting Bundy Lodge for a meeting or party should contact Jeannie Zentz 317-601-1524 or Ken MaGee 852-2218. Rates are \$100 for a half day, \$175 for a full day and \$200 for weddings. Club members can rent the hall for a half day for \$45.

### **Birthdays**

### **Anniversaries**

Angie & Doug Ratermann

Do you have information that should be included in the newsletter?

Contact John Sabol 299-6205 or E-Mail [Johns-sueco@sbcglobal.net](mailto:Johns-sueco@sbcglobal.net)